



**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** \_\_\_\_\_

**Meeting Date:** 8/14/23

COMMISSIONERS COURT

**Submitted By:** \_\_\_\_\_

AUG 14 2023

**Department/Office:** Purchasing Department

**Signature of Director/Official:** \_\_\_\_\_

**Approved**

**Agenda Title:**

Consider and Approve the Purchase of Furniture for the Guinn Justice Center, Historic Courthouse, and Annex Building from Martins Office Supply Under Cooperative Contract Sitmatic NCPA #11-78 with \$100,000.00 from the (cont'd)

**Public Description** (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

Local Assistance and Tribal Consistency Fund (LATCF) and the Remainder from Transfers to Construction

\_\_\_\_\_

(May attach additional sheets if necessary)

**Person to Present:** Joshua Green

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one) PUBLIC  CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** \_\_\_\_\_ minutes

**Session Requested:** Action (Action Item, Workshop, Consent, Executive)

**Check All Departments That Have Been Notified:**

County Attorney  IT  Purchasing  Auditor

Personnel  Public Works  Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please Inter-Office All Original Documents to County Judge’s Office Prior to Deadline & List All External Persons Who Need a Copy of Signed Documents In Your Submission Email**

<b>Date</b>		<b>8/7/2023</b>		<b>Martins Office Supply Inc.</b> 822 W. Pearl St. Granbury, TX. 76048 Toll Free: 800-310-2694 Local: 817-573-2694 Fax: 866-579-0213				<b>QUOTATION</b> <b>P4106.5</b>		
Quote Pricing Valid For 30 Days								Sitmatic NCPA Contract #11-78  HUB Cert#1752304712800 Vendor#823733		
<b>Sold To:</b>		Johnson County Guinn Justice Center 204 S. Buffalo St. Cleburne, TX Attn: Brandy Ford / Joshua Green P. 817.556.6071				Johnson County Guinn Justice Center 204 S. Buffalo St. Cleburne, TX Attn: Brandy Ford / Joshua Green P. 817.556.6071				
<b>Quantity</b>	<b>UM</b>	<b>Mfg</b>	<b>Item #</b>	<b>Part Description</b>	<b>Line Item</b>	<b>Contract</b>	<b>List Price</b> Each	<b>Sell Price</b> Each      Extended		
238	ea	Sitmatic	GM33MF 6A	GoodFit Mesh Chair, Standard Mesh Back, Standard Seat, Height Adjustable & Fold Away Arms <i>Category 2 Fabric Selection</i> <b>21301</b> <i>City Lights Night</i> <i>Backrest Selection</i> <b>GM3</b> <i>Mesh Back W/ Adjustable Lumbar</i> <i>Seat Size Selection</i> <b>3</b> <i>Standard (21"W x 19"D)</i> <i>Control Mechanism</i> <b>MF</b> <i>Multi-function</i> <i>Headrest Option</i> <b>NO</b> <i>No Headrest</i> <i>Arm Selection</i> <b>6A</b> <i>Height Adjustable Foldaway</i>	#1	NCPA	<b>\$985.00</b>	<b>\$453.10</b>	<b>\$107,837.80</b>	
238	<b>Total Items</b>							<b>Total List</b>	<b>Sub Total</b>	<b>\$107,837.80</b>
<b>Notes:</b> RDI (Install) Includes Assembly of 238 Task Chairs & Placement In Hallway of Guinn Justice Center (MOS To Meet Truck At Jobsite)							<b>\$234,430.00</b>	<b>RDI (Install)</b>	<b>\$3,695.00</b>	
								<b>TOTAL</b>	<b>\$111,532.80</b>	